APPLICATION FORM

YUHS-TashPMI MNEF Fellowship Program

|  |  |
| --- | --- |
| Apply program | 🞎 Training for New Researcher  ; Master degree or higher ; duration 6 months  🞎 Empowering Research Capability  ; PhD degree or higher ; duration 3 months |

|  |  |
| --- | --- |
| Research Title |  |

|  |  |
| --- | --- |
| Research Area | 🞎 Clinical 🞎 Basic 🞎 Others (specify: ) |

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| --- | --- | --- | --- | --- |
| Personal Information | Name |  | | |
| Position /Affiliation |  | | |
| Address |  | | |
| Telephone | Office:  Mobile: | E-mail |  |
| Date of Birth |  | Gender | M / F |

|  |  |
| --- | --- |
| Research Duration | YYYY. MM. DD - YYYY. MM. DD |

*After short-term training in Yonsei, you must continue the research until the outcome will be presented or published.*

*In order to faithfully carry out the above research while complying with the relevant regulations and instructions, a research plan is submitted as follows.*

*Signature of Researcher Signature:*

*Date:*

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| 『KOICA Project for Education and Research Empowerment for Tashkent Pediatric Medical Institute(TashPMI)』  Joint Research Proposal | | | |
| Project Title |  | | |
| Principal Investigator(PI) | TPMI  (초청연수생) | Name |  |
| Position |  |
| e-mail |  |
| phone |  |
| Yonsei University  (초청연수  담당 교수) | Name | BLANK |
| Position | BLANK |
| e-mail | BLANK |
| phone | BLANK |
| Duration | *2024.00.00 - 202X.XX.XX* | | |
| Budget | *10,000,000 WON* | | |
| Purpose |  | | |
| Research Description |  | | |

<Background of Researcher>

1. Academic Background

|  |  |  |  |
| --- | --- | --- | --- |
| Year | University/Institution | Major | Degree |
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2. Professional Experience

|  |  |  |
| --- | --- | --- |
| Year | University/Institution/Agency | Position |
|  |  |  |
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3. Publications *(recent 5 years)*

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| No. | Authors | Paper Title | Journal, Volume, Page | Publication Year | Check if listed | | |
| PubMed | SCIE | Scopus |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |
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4. Presentation at International Meetings *(recent 5 years)*

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| --- | --- | --- | --- | --- | --- |
| No. | Year | Meeting | Title of Presentation | Oral | Poster |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
|  |  |  |  |  |  |

5. Patents *(total)*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| No. | Enroller | Inventor | Name of Patent | Country | Registration No. | Registration Date |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |

6. Short-Term Training Courses *(recent 5 years)*

|  |  |  |
| --- | --- | --- |
| No. | Year | Course |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
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7. Other Remarkable Performances