APPLICATION FORM

YUHS-TashPMI MNEF Fellowship Program

|  |  |
| --- | --- |
| Apply program |  🞎 Training for New Researcher  ; Master degree or higher ; duration 6 months  🞎 Empowering Research Capability ; PhD degree or higher ; duration 3 months |

|  |  |
| --- | --- |
| Research Title |  |

|  |  |
| --- | --- |
| Research Area | 🞎 Clinical 🞎 Basic 🞎 Others (specify: ) |

|  |  |  |
| --- | --- | --- |
| Personal Information  | Name |  |
| Position /Affiliation |  |
| Address |  |
| Telephone | Office: Mobile: | E-mail |  |
| Date of Birth |  | Gender | M / F |

|  |  |
| --- | --- |
| Research Duration | YYYY. MM. DD - YYYY. MM. DD  |

*After short-term training in Yonsei, you must continue the research until the outcome will be presented or published.*

*In order to faithfully carry out the above research while complying with the relevant regulations and instructions, a research plan is submitted as follows.*

*Signature of Researcher Signature:*

 *Date:*

|  |
| --- |
| 『KOICA Project for Education and Research Empowerment for Tashkent Pediatric Medical Institute(TashPMI)』Joint Research Proposal |
| Project Title |  |
| Principal Investigator(PI) | TPMI(초청연수생) | Name |  |
| Position |  |
| e-mail |  |
| phone |  |
| Yonsei University(초청연수 담당 교수) | Name | BLANK |
| Position | BLANK |
| e-mail | BLANK |
| phone | BLANK |
| Duration | *2024.00.00 - 202X.XX.XX* |
| Budget | *10,000,000 WON* |
| Purpose |  |
| Research Description |  |

<Background of Researcher>

1. Academic Background

|  |  |  |  |
| --- | --- | --- | --- |
| Year | University/Institution  | Major | Degree |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

2. Professional Experience

|  |  |  |
| --- | --- | --- |
| Year | University/Institution/Agency  | Position |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

3. Publications *(recent 5 years)*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| No. | Authors | Paper Title  | Journal, Volume, Page  | Publication Year | Check if listed |
| PubMed | SCIE | Scopus |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

4. Presentation at International Meetings *(recent 5 years)*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| No. | Year  | Meeting | Title of Presentation | Oral | Poster |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
|  |  |  |  |  |  |

5. Patents *(total)*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| No. | Enroller | Inventor  | Name of Patent  | Country | Registration No. | Registration Date |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |

6. Short-Term Training Courses *(recent 5 years)*

|  |  |  |
| --- | --- | --- |
| No. | Year  | Course  |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
|  |  |  |

7. Other Remarkable Performances